

The Leigh Legend



June-July 2024



Counselor's Notes:

Congratulations to the following seniors who were awarded scholarships from various local individuals, families, and organizations as well as scholarships awarded from colleges, universities, or state organizations. Leigh High School would like to acknowledge and thank those who continue to support the local scholarships for our students, without your continued support the funding for these scholarships would not be possible. I would like to thank this senior class for their patience with scholarships and the new FAFSA this year. It has posed many challenges while completing applications and not yet receiving award notices from all colleges.

Nathan Bahns

Jim and Helen Evans Memorial Scholarship

Macy Clausen

Citizens State Bank Scholarship
Leigh Alumni Association Scholarship
Leigh Community Club Scholarship
Lisa Settje Kuta Memorial Scholarship
Lyle Hamernik Memorial Scholarship
Patriot Youth Advisory Committee Scholarship
Terri Wietfeld Memorial Scholarship
Vickie Wietfeld Memorial Scholarship
College of Hair Design Attendance Scholarship

Gracelyn Eisenmann

Aaron Cech Memorial Scholarship
Irene Gobbler Auxiliary Scholarship
Leigh American Legion Scholarship
Leigh Rescue Unit Scholarship
Patriot Booster Club Scholarship
Patriot Youth Advisory Committee Scholarship
American Red Cross Scholarship
Alternate to the LaVern Went Memorial Scholarship
Alternate to the Lyle Hamernik Memorial Scholarship
Alternate to the Paul Hollatz Memorial Scholarship
Alternate to the Vickie Wietfeld Memorial Scholarship
Wayne State College Presidential Commitment Scholarship
Blake Anderson Memorial Scholarship
William and Barbara Gerhold Scholarship

Pheobe Glissman-Mayner

Alternate to the Jan Fuhr Music Memorial Scholarship
Alternate to the Leigh Volunteer Fire Department Scholarship
Creighton University Award
Creighton University Father Joseph Award

James Grotelueschen

Cooperative Supply Scholarship
Taylor Went Memorial Scholarship
Leigh FFA Chapter Scholarship
Alternate to the Leigh Alumni Association Scholarship
Southeast Community College Freshman Tuition Scholarship

Aubrie Hanna

Northeast Community College Scholastic Day Scholarship
UNK Board of Regents Scholarship
UNK Honors Program Room Scholarship
UNK Honors Scholarship

Dylan Higby

Patriot Booster Club Scholarship
Rick Charipar Agricultural Scholarship
Alternate to the Sons of the American Legion Scholarship

Tanyn Larson

John and Michele Hollatz Scholarship
Patriot Youth Advisory Committee Scholarship
Whitetail Scholarship
Pillen Scholarship
American Red Cross Scholarship
Alternate to the Jay Blessen Memorial Scholarship
Alternate to the Leigh Alumni Association Scholarship
Alternate to the Leigh American Legion Scholarship
Alternate to the Leigh Rescue Unit Scholarship
Alternate to the Patriot Booster Club Scholarship
Alternate to the Sara Reichmuth Memorial Scholarship
Alternate to the Terri Wietfeld Memorial Scholarship

Jacob Martensen

Taylor Went Memorial Scholarship
Wade Wendt Memorial Scholarship
Leigh FFA Chapter Scholarship

Jordan Noonan

University of Nebraska at Lincoln-Husker Power Scholarship
Russ Herman Memorial Scholarship
Jay Blessen Memorial Scholarship
John and Michele Hollatz Scholarship
LaVern Went Memorial Scholarship
Leigh Alumni Association Scholarship
Patriot Youth Advisory Committee Scholarship
Paul Hollatz Memorial Scholarship
Wade Wendt Memorial Scholarship
Leigh FFA Chapter Scholarship
Alternate to the Citizens State Bank Scholarship
Alternate to the Leigh Community Club Scholarship
Alternate to the Rick Charipar Agricultural Scholarship

Leah Pinkston

Jan Fuhr Music Memorial Scholarship
Alternate to the Aaron Cech Memorial Scholarship

Cassandra Rayback

Aaron Cech Memorial Scholarship
Citizens State Bank Scholarship
Leigh Volunteer Fire Department Scholarship
Patriot Youth Advisory Committee Scholarship
Sara Reichmuth Memorial Scholarship
Sons of the American Legion Scholarship
Alternate to the Lisa Settje Kuta Memorial Scholarship
Alternate to the Irene Gobbler Auxiliary Scholarship
Northeast Community College Dean's Scholarship

Andrew Rivera

Susan Thompson Buffett Scholarship



Leigh Community School
Board of Education
Regular Meeting
May 13, 2024

President Kamin Held called the meeting to order at 7:00 p.m.
Verification of Notice by Kamin Held (Published on May 8th, 2024 in the Leigh World Newspaper & Posted on May 8th, 2024 at Leigh Community Schools, Just Another Mini Mart and the Leigh Post Office)
Recognition of Open Meetings Law by Kamin Held

Secretary Brabec read the roll call. Present were Urban J, Went, Brabec D, Folken, Held K, Higby, Hoffman, Machmueller.

Also present were Superintendent Fischer, Principal Faltys, Secretary Brabec.

Excuse Absence of Wietfeld M

Approval of Agenda

Public Comment – FCCLA Presentations; FBLA Presentation; Vote – State Board

Principal’s Report – Students of the Month; Students of the Year; Teachers of the Year; State Track Qualifiers; Congratulations to 20 Seniors That Graduated; ACT – Juniors; NSCAS Tests – 7th/8th Grade; Transportation; Upcoming Events.

Superintendent’s Report – NSCAS; Last Day of School; Last Day for Staff; Elementary Notes; Thanks & Good Luck Wishes to Mrs. Kylie Hollatz for Her Years of Service to LCS; Great Year; Good Luck to Class of 2024; Legislative Update; Children’s Missoula Play.

Consent Agenda approved the April 10th, 2024 meetings minutes, Treasurer/Financial Report, Bills/Payroll.

Motion Passed: Approved FCCLA & FBLA National Convention Support

Discussion Items: Addition Update & Room Assignments; Enrollment Numbers 2024-25 School Year; Finding a Date for Board Retreat

Moved by Went, seconded by Hoffman to adjourn at 7:47 p.m. All present voting “aye”. Motion carried.

Next regularly scheduled meeting will be at 6:30 pm on Monday, June 10th, 2024 at the Leigh High School STEM Room (B138).

April R. Brabec
Board Secretary



Leigh Community Schools

PO Box 98 222 W. 4th Street Leigh NE 68643

SUMMER FOOD SERVICE – SUMMER MEAL SITE LOCATIONS INFORMATION

Individuals will be able to locate all meal sites across the state in two ways*:

- 1) By texting FOOD or COMIDA to 304-304; and
- 2) Access USDA's Summer Meals Site Finder.

*Please note: All location information (i.e., texting "FOOD" or "COMIDA" to 304-304 and viewing site locations on the Summer Meals Site Finder map) will be available ONLY after the NDE approves site locations (approximately May 25, 2024).

SUMMER ELECTRONIC BENEFIT TRANSFER BENEFITS

The Nebraska Department of Health and Human Services (DHHS) and Nebraska Department of Education (NDE) are partnering to issue Summer Electronic Benefit Transfer (SEBT) benefits to households of eligible students.

If your student was eligible for Free or Reduced-price meals in SY2023-24, they are eligible for SEBT and will receive a benefit card with \$120 to use at participating EBT vendors during summer break. Each eligible student's card will be loaded with \$120 in funds to purchase nutritious foods. Students are eligible for benefits by meeting these criteria:

1. Enrolled in a school that participates in the USDA's National School Lunch Program (NSLP) in SY2023-24 and
2. Qualify for Free or Reduced-price school meals in SY2023-24. Students qualify for Free or Reduced-price school meals in these ways:
 - a. Application for Free or Reduced-price school meals (these are distributed by schools at which students are enrolled);
 - b. Directly certified as foster, migrant, or homeless;
 - c. Live in household with a student directly certified for SNAP, TANF, FDPIR, Medicaid (with income guidelines that match the USDA School Nutrition).

If your student meets an SEBT eligibility requirement above, YOU DO NOT NEED TO TAKE ANY ACTION. Your student's benefit card will be issued to the address on file at your child's school. To update your mailing address, contact one of the following: DHHS at 800-383-4278 or DHHS.SEBT@nebraska.gov, or the NDE at nde.sebt@nebraska.gov, and provide parent first and last name, correct address, phone number, email address, children's first and last names and birthdates, school, and school district.

Students who do not qualify for SEBT by one of the four methods above, but live in a household that may qualify, must complete the Summer EBT application available on the NDE Nutrition Services website after June 1, 2024. DO NOT CONTACT YOUR SCHOOL TO COMPLETE THE SEBT APPLICATION. ACCESS THE APPLICATION DIRECTLY THROUGH WWW.EDUCATION.NE.GOV/NS.

Learning Empowers Individuals to Great Heights

Cole Fischer, Superintendent
402-487-3301

Fax 402-487-2607

Andrew Faltys, Principal
402-487-2228



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SUMMER ELECTRONIC BENEFIT TRANSFER BENEFITS

El Departamento de Salud y Servicios Humanos de Nebraska (DHHS) y el Departamento de Educación de Nebraska (NDE) se han asociado para emitir beneficios de Transferencia Electrónica de Beneficios de Verano (SEBT) a los hogares de estudiantes elegibles.

Si su estudiante era elegible para comidas gratuitas o a precio reducido en el año escolar 2023-24, son elegibles para SEBT y recibirán una tarjeta de beneficios con \$120 para usar en vendedores participantes de EBT durante las vacaciones de verano. Cada tarjeta de estudiante elegible se cargará con \$120 en fondos para comprar alimentos nutritivos. Los estudiantes son elegibles para recibir beneficios al cumplir con los siguientes criterios:

1. Estar inscrito en una escuela que participe en el Programa Nacional de Almuerzos Escolares (NSLP) del USDA en el año escolar 2023-24 y
2. Calificar para comidas escolares gratuitas o a precio reducido en el año escolar 2023-24. Los estudiantes califican para comidas escolares gratuitas o a precio reducido de las siguientes maneras:
 - a. Solicitud de comidas escolares gratuitas o a precio reducido (estas se distribuyen por las escuelas en las que los estudiantes están inscritos);
 - b. Certificación directa como hogar de acogida, migrante o sin hogar;
 - c. Vivir en un hogar con un estudiante certificado directamente para SNAP, TANF, FDPIR, Medicaid (con pautas de ingresos que coincidan con la Nutrición Escolar del USDA).

Si su estudiante cumple con un requisito de elegibilidad de SEBT mencionado anteriormente, **NO NECESITA TOMAR NINGUNA ACCIÓN**. La tarjeta de beneficios de su estudiante será enviada a la dirección registrada en la escuela de su hijo/a. Para actualizar su dirección de envío, comuníquese con uno de los siguientes: DHHS al 800-383-4278 o DHHS.SEBT@nebraska.gov, o el NDE en nde.sebt@nebraska.gov y proporcione el nombre y apellido de los padres, la dirección correcta, número de teléfono, dirección de correo electrónico, nombre y apellidos y fechas de Nacimiento de los niños, escuela y distrito. Los estudiantes que no califican para SEBT por uno de los cuatro métodos anteriores, pero viven en un hogar que puede calificar, deben completar la solicitud de Summer EBT disponible en el sitio web de Servicios de Nutrición del NDE después del 1 de junio de 2024. **NO SE COMUNIQUE CON SU ESCUELA PARA COMPLETAR LA SOLICITUD DE SEBT. ACCEDA A LA SOLICITUD DIRECTAMENTE A TRAVÉS DE WWW.EDUCATION.NE.GOV/NS**

Learning Empowers Individuals to Great Heights

Cole Fischer, Superintendent
402-487-3301

Fax 402-487-2607

Andrew Faltys, Principal
402-487-2228

2024-2025 Leigh Elementary School Supply List:

Pre-Kindergarten

Morning Pre-K Class

- 1 large backpack
- 2 boxes of 12 count crayons
- 1 small box of pencils
- 1 pencil pouch (no boxes please)
- 6 glue sticks-**NO SCENTED ONES**
- 2 bottles of glue
- 1-1.5" three ring binder
- 1 pair blunt tipped scissors
- 1 watercolor paint set
- 1 oversized paint shirt
- 1 full set of extra clothes
- 1 Disinfectant Spray/Wipes
- 1 Box of tissues

****Please initial all individual items**

Afternoon Pre-K Class

- 1 large backpack
- 1 box of 24 count crayons
- 1 small box of pencils
- 1 pencil pouch (no boxes please)
- 6 glue sticks-**NO SCENTED ONES**
- 2 bottles of glue
- 1-1.5" three ring binder
- 1 pair blunt tipped scissors
- 1 watercolor paint set
- 1 oversized paint shirt
- 1 full set of extra clothes
- 1 Disinfectant Spray/Wipes
- 2 Expo Markers

****Please initial all individual items**

Kindergarten Supply List

- 1 large backpack
- 2 boxes of tissues
- 2 boxes of **24 pack Crayola** Crayons
(one box will be saved for 2nd semester)
- 1 box Crayola Classic Broad Line Markers pack of 10
- 1 squeeze bottle of glue
- 1 pair of scissors
- 1 pack of pencil top erasers
- 4 Expo Markers (no Expo bottle spray)
- 2 travel toothbrush **holders**
(found at Dollar Store or Walmart)

- 1 pencil box
- 1 container Clorox wipes
- 1 folder
- 2 wide ruled spiral notebooks
- 2 black Sharpie fine point permanent markers
- 5 glue sticks (NO scented glue sticks)
- 1 large eraser
- 1 pack of plain pencils (no mechanical pencils)
- 1 pair of headphones for iPad (**NO EAR BUDS**)
- * Please NO rulers or small pencil sharpeners

****This year your child will need a pair of tennis shoes for P.E. The shoes do not need to be new, but clean on the bottom. THESE SHOES WILL STAY AT SCHOOL. Your child will also need a pair of boots during the winter months.**

1st Grade Supply List

- 5 glue sticks (no scented glue sticks)
- 1 pocket folder
- 4 expo markers with an eraser (Can use an old sock)
- 1 notebook
- 1 package of pencils (No mechanical pencils)
- 2 black sharpie markers
- markers (**Crayola 10 pack**)
- crayons (**Crayola 48 pack or smaller**)
- pencil box
- scissors
- 2 pink erasers
- Bookbag
- 2 boxes of Kleenex
- 2 containers of Clorox wipes
- Water bottle that can be brought back and forth from home

****Please initial all supplies before coming to school**

Due to our early lunch we would like everyone to bring a snack to share with the class during the first weeks of school. Examples: pretzels, goldfish, graham crackers, etc. A schedule will then be sent home for the remainder of the semester once these initial snacks are gone.

Headphones for ipad (I have your child's headphones from last year. They can use them if they would like. I can contact you after the first few weeks of school if they do not work.)

Your child will need a pair of tennis shoes for P.E. The shoes do not need to be new, but clean on the bottom. **THESE SHOES WILL STAY AT SCHOOL.** Your child will also need a pair of boots and snow pants during the winter months.

2nd Grade Supply List

- Book bag
- 1 bottom pocket folder
- 1 notebook
- Pencil box
- 6 glue sticks
- 1 bottle of glue
- 4 expo markers with an eraser **NO SPRAY**
- Pencils (**NO MECHANICAL PENCILS**)
- 2 travel toothbrush holders
(found at Dollar Store or Walmart)
- Markers (Crayola 10 pack)
- Crayons (Crayola 48 pack or smaller)
- Scissors
- 6 big pink erasers
- 3 black sharpie markers
- 1 highlighter

- 2 boxes of Kleenex
- Deodorant
- 2 containers of Clorox Wipes
- Headphones

Due to our early lunch we would like everyone to bring a snack to share with the class during the first weeks of school. Examples: pretzels, goldfish, graham crackers etc. A schedule will then be sent home for the remainder of the semester once these snacks are gone.

Your child will need a pair of winter boots and tennis shoes for P.E. They don't need to be new, but clean on the bottom. These shoes **WILL** stay at school.

No rulers or pencil sharpeners. **Please initial all supplies before coming to school.**

2024-2025 Leigh Elementary School Supply List:

3rd Grade Supply List

1 box of pencils
1 eraser
2 dry erase markers
dry eraser if possible (sock, etc.)
3 glue sticks
scissors
crayons
colored pencils
2 folders with pockets
1 composition notebook
pencil pouch
3 boxes of kleenex
1 pair of headphones or earbuds (with a cord)
Deodorant (to keep in locker)
1 container of Clorox wipes

Winter boots and P.E. shoes will be needed.
PE shoes do NOT need to be new, but clean on the bottom and they will stay at school.

*No pens or mechanical pencils please

4th Grade Supply List

3 Notebooks
1 Box of Pencils
Markers
Red Pen
Eraser
Dry Erase Markers (4)
Glue Bottle
Glue Sticks
Scissors
Highlighter
Large Pencil Pouch
3 Boxes of Kleenex
2 Pocket Folders
Composition Notebook
Ear Buds
2 Book Covers
Deodorant (to keep in locker)
Winter boots & P.E. shoes will be needed. P.E. shoes do NOT need to be new, but clean on the bottom and they will stay at the school.

5th Grade Supply List

2 Boxes of Pencils
4 Pens (2 Blue/2 Red)
2 black permanent markers (Sharpies)
2 (at least) highlighters (any color)
Erasers
1 pair of scissors
Glue sticks—4 or more
1 Bottle of glue
Whiteboard Markers—2 to 4
(dry eraser if possible, sock, etc)
1 spiral notebook
2 pocket folders
1 composition notebook
1 box of pencil colors, crayons, and/or markers
1 large pencil pouch (zipper bag recommended)
2 boxes of tissues
1 pair earbuds or headphones
2 Book covers (1 large, 1 small)--if possible
Deodorant for PE/Recess
PE Shoes*

*Winter boots & P.E. shoes will be needed. P.E. shoes do NOT need to be new, but clean on the bottom and they will stay at the school.

6th Grade Supply List

Glue sticks and/or bottle
Scissors
2 boxes of tissues
1 folder
Large Pencil pouch
Dry erase marker(s)
Dry eraser if possible (sock, etc.)
Highlighter(s)
Something to color with: (markers, crayons, or colored pencils)
Pen (preferably not black)
2 boxes of Pencils
eraser(s)
2 composition notebooks
3 college ruled notebooks
Earbuds or headphones
2 book covers - at least 1 large size
Deodorant

Winter boots & P.E. shoes will be needed. P.E. shoes do NOT need to be new, but clean on the bottom and they will stay at the school.



NSAA Athletic and Activities Student and Parent Consent Form

School Year: 2024-2025
 Member High School: LEIGH COMMUNITY SCHOOL
 Name of Student: _____
 Date of Birth: _____ Place of Birth: _____
 Name of Parent(s), Guardian(s), or Person(s) in Charge: _____
 Relationship to Student: _____
 Address(es) of Student and Parent(s)/Guardian(s)/or Person(s) in Charge**: _____

Note: If Student and all Parents/Guardians do not live in the same household, please include all addresses and inform the Member School as this may impact eligibility.

The undersigned(s) are the Student and the parent(s), guardian(s), or person(s) in charge of the above-named Student and are collectively referred to as "Parent".

The Parent and Student hereby:

(1) Understand and agree that participation in NSAA sponsored activities is voluntary on the part of the Student and is a privilege and understand and agree that (a) by this Consent Form the NSAA has provided notice of the existence of potential dangers associated with athletic and activity participation; (b) participation in any activity may involve injury or illness of some type, including exposure to communicable diseases, and even catastrophic injury, paralyzation, and death; and (c) even the best supervision, the use of the best protective equipment and strict observance of rules, injuries are still a possibility;

(2) Consent and agree to participation of the Student in NSAA activities subject to (a) all NSAA Bylaws and rules interpretations, including limitations on transfers and limitations on the use of the Student's name, image, and likeness when wearing school uniforms or engaging in commercial activity tied to the Student's participation in NSAA activities; and (b) the athletic and activities rules of the Member School;

(3) Consent and agree to the disclosure by the Member School to the NSAA, and subsequent disclosure by the NSAA, of information regarding the Student contained in the Member School's directory information or other similar policies, and any other records or documentation needed to determine the Student's eligibility and compliance necessary to participate in NSAA activities;

(4) Understand that (a) prior to athletic participation, a pre-participation release form signed by a health care professional must be signed and submitted to the Member School; and (b) for purposes of determining fitness to participate, injury, injury status, or emergency response, Parents may be asked to consent to the disclosure of confidential medical records or information. Records and information shared for this purpose will not be redisclosed to any entities outside of the health care provider(s), Member School, or NSAA;

(5) Consent and agree (a) to authorize licensed or trained individuals, including certified sports injury personnel, to evaluate and treat any injury or illness that occurs during the Student's participation in NSAA activities. This includes all reasonable and necessary care, treatment, and rehabilitation for these injuries that is made available by the Member school and/or the NSAA, including transportation of the Student to a medical facility if necessary; and (b) that Parents are obligated to pay for professional medical and/or related services; the NSAA and the Member School shall not be liable for payment of such services even if made available by the Member School or NSAA.

(6) Understand that the Student or Student's likeness being photographed, video recorded, audio taped, or recorded by any other means while participating in NSAA activities and contests and that any such recording may be used for broadcast, sale, or display.

We, Parent(s) and Student, acknowledge that I have read paragraphs (1) through (6) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletics and activities, and agree that Student may participate in NSAA activities.

Student Printed Name

Student Signature

Date of Signature

Parent(s) Printed Name(s)

Parent Signature(s)

Date of Signature(s)

■ PREPARTICIPATION PHYSICAL EVALUATION

HISTORY FORM

Note: Complete and sign this form (with your parents if younger than 18) before your appointment.

Name: _____ Date of birth: _____

Date of examination: _____ Sport(s): _____

Sex assigned at birth (F, M, or intersex): _____ How do you identify your gender? (F, M, or other): _____

List past and current medical conditions. _____

Have you ever had surgery? If yes, list all past surgical procedures. _____

Medicines and supplements: List all current prescriptions, over-the-counter medicines, and supplements (herbal and nutritional).

Do you have any allergies? If yes, please list all your allergies (ie, medicines, pollens, food, stinging insects).

Patient Health Questionnaire Version 4 (PHQ-4)

Over the last 2 weeks, how often have you been bothered by any of the following problems? (Circle response.)

	Not at all	Several days	Over half the days	Nearly every day
Feeling nervous, anxious, or on edge	0	1	2	3
Not being able to stop or control worrying	0	1	2	3
Little interest or pleasure in doing things	0	1	2	3
Feeling down, depressed, or hopeless	0	1	2	3

(A sum of ≥ 3 is considered positive on either subscale [questions 1 and 2, or questions 3 and 4] for screening purposes.)

GENERAL QUESTIONS (Explain "Yes" answers at the end of this form. Circle questions if you don't know the answer.)			Yes	No
1. Do you have any concerns that you would like to discuss with your provider?				
2. Has a provider ever denied or restricted your participation in sports for any reason?				
3. Do you have any ongoing medical issues or recent illness?				
HEART HEALTH QUESTIONS ABOUT YOU			Yes	No
4. Have you ever passed out or nearly passed out during or after exercise?				
5. Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?				
6. Does your heart ever race, flutter in your chest, or skip beats (irregular beats) during exercise?				
7. Has a doctor ever told you that you have any heart problems?				
8. Has a doctor ever requested a test for your heart? For example, electrocardiography (ECG) or echocardiography.				

HEART HEALTH QUESTIONS ABOUT YOU (CONTINUED)			Yes	No
9. Do you get light-headed or feel shorter of breath than your friends during exercise?				
10. Have you ever had a seizure?				
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY			Yes	No
11. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 35 years (including drowning or unexplained car crash)?				
12. Does anyone in your family have a genetic heart problem such as hypertrophic cardiomyopathy (HCM), Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy (ARVC), long QT syndrome (LQTS), short QT syndrome (SQTS), Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia (CPVT)?				
13. Has anyone in your family had a pacemaker or an implanted defibrillator before age 35?				

BONE AND JOINT QUESTIONS	Yes	No
14. Have you ever had a stress fracture or an injury to a bone, muscle, ligament, joint, or tendon that caused you to miss a practice or game?		
15. Do you have a bone, muscle, ligament, or joint injury that bothers you?		
MEDICAL QUESTIONS	Yes	No
16. Do you cough, wheeze, or have difficulty breathing during or after exercise?		
17. Are you missing a kidney, an eye, a testicle (males), your spleen, or any other organ?		
18. Do you have groin or testicle pain or a painful bulge or hernia in the groin area?		
19. Do you have any recurring skin rashes or rashes that come and go, including herpes or methicillin-resistant <i>Staphylococcus aureus</i> (MRSA)?		
20. Have you had a concussion or head injury that caused confusion, a prolonged headache, or memory problems?		
21. Have you ever had numbness, had tingling, had weakness in your arms or legs, or been unable to move your arms or legs after being hit or falling?		
22. Have you ever become ill while exercising in the heat?		
23. Do you or does someone in your family have sickle cell trait or disease?		
24. Have you ever had or do you have any problems with your eyes or vision?		

MEDICAL QUESTIONS (CONTINUED)	Yes	No
25. Do you worry about your weight?		
26. Are you trying to or has anyone recommended that you gain or lose weight?		
27. Are you on a special diet or do you avoid certain types of foods or food groups?		
28. Have you ever had an eating disorder?		
FEMALES ONLY	Yes	No
29. Have you ever had a menstrual period?		
30. How old were you when you had your first menstrual period?		
31. When was your most recent menstrual period?		
32. How many periods have you had in the past 12 months?		

Explain "Yes" answers here.

I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.

Signature of athlete: _____

Signature of parent or guardian: _____

Date: _____

■ PREPARTICIPATION PHYSICAL EVALUATION

PHYSICAL EXAMINATION FORM

Name: _____ Date of birth: _____

PHYSICIAN REMINDERS

- Consider additional questions on more-sensitive issues.
 - Do you feel stressed out or under a lot of pressure?
 - Do you ever feel sad, hopeless, depressed, or anxious?
 - Do you feel safe at your home or residence?
 - Have you ever tried cigarettes, e-cigarettes, chewing tobacco, snuff, or dip?
 - During the past 30 days, did you use chewing tobacco, snuff, or dip?
 - Do you drink alcohol or use any other drugs?
 - Have you ever taken anabolic steroids or used any other performance-enhancing supplement?
 - Have you ever taken any supplements to help you gain or lose weight or improve your performance?
 - Do you wear a seat belt, use a helmet, and use condoms?
- Consider reviewing questions on cardiovascular symptoms (Q4–Q13 of History Form).

EXAMINATION		
Height:	Weight:	
BP: / (/)	Pulse:	Vision: R 20/ L 20/ Corrected: <input type="checkbox"/> Y <input type="checkbox"/> N
MEDICAL	NORMAL	ABNORMAL FINDINGS
Appearance <ul style="list-style-type: none"> Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, hyperlaxity, myopia, mitral valve prolapse [MVP], and aortic insufficiency) 		
Eyes, ears, nose, and throat <ul style="list-style-type: none"> Pupils equal Hearing 		
Lymph nodes		
Heart* <ul style="list-style-type: none"> Murmurs (auscultation standing, auscultation supine, and ± Valsalva maneuver) 		
Lungs		
Abdomen		
Skin <ul style="list-style-type: none"> Herpes simplex virus (HSV), lesions suggestive of methicillin-resistant <i>Staphylococcus aureus</i> (MRSA), or tinea corporis 		
Neurological		
MUSCULOSKELETAL	NORMAL	ABNORMAL FINDINGS
Neck		
Back		
Shoulder and arm		
Elbow and forearm		
Wrist, hand, and fingers		
Hip and thigh		
Knee		
Leg and ankle		
Foot and toes		
Functional <ul style="list-style-type: none"> Double-leg squat test, single-leg squat test, and box drop or step drop test 		

* Consider electrocardiography (ECG), echocardiography, referral to a cardiologist for abnormal cardiac history or examination findings, or a combination of those.

Name of health care professional (print or type): _____ Date: _____

Address: _____ Phone: _____

Signature of health care professional: _____, MD, DO, NP, or PA

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I hereby give permission for the release of the attached student medical history and the results of the actual physical examination to the school for the purposes of participation in athletics and activities.

Parent or Legal Guardian Signature _____ Date _____

■ PREPARTICIPATION PHYSICAL EVALUATION

MEDICAL ELIGIBILITY FORM

Name: _____ Date of birth: _____

- Medically eligible for all sports without restriction
- Medically eligible for all sports without restriction with recommendations for further evaluation or treatment of

- Medically eligible for certain sports

- Not medically eligible pending further evaluation

- Not medically eligible for any sports

Recommendations: _____

I have examined the student named on this form and completed the preparticipation physical evaluation. The athlete does not have apparent clinical contraindications to practice and can participate in the sport(s) as outlined on this form. A copy of the physical examination findings are on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the medical eligibility until the problem is resolved and the potential consequences are completely explained to the athlete (and parents or guardians).

Name of health care professional (print or type): _____ Date: _____

Address: _____ Phone: _____

Signature of health care professional: _____, MD, DO, NP, or PA

SHARED EMERGENCY INFORMATION

Allergies: _____

Medications: _____

Other information: _____

Emergency contacts: _____

Leigh Community School - 2024/25 School Calendar

Jul-24

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Aug-24

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
24	26	27	28	29	30	31
						14

Sep-24

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					20

13-15th-Teacher Workdays

16th-First Day of School-1pm Dismissal

19th-First Day PreK

2nd-No School-Labor Day

25th-PT Conferences-2 pm Dismissal

Oct-24

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		22

2nd-Late Start

18th-No School-Fall Break

Nov-24

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						18

6th-Late Start

27th-29th-No School-Thanksgiving Break

Dec-24

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						15

4th-Late Start

19th-Last Day PreK

20th-1pm Dismissal, No PreK

23rd-31st-Christmas Break

22nd-26th Moratorium

Jan-25

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
						21

1st-3rd-No School

3rd-Teacher Workday

6th-First Day of 2nd Semester

Feb-25

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	
						20

5th-Late Start

26th-PT Conferences-2 pm Dismissal

Mar-25

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					19

6th-Teacher Workday

6th-10th-No School, Spring Break

Apr-25

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			20

2nd-LATE START

18th-21st-No School Easter Break

May-25

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
15	26	27	28	29	30	31
						16

20th-Last Day PreK

21st-Last Day of School-2 pm Dismissal

22nd-Teacher Workday

Jun-25

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
31						

Teacher PD

No School

Late Start

PT Conferences

Pre-K

Contract Count

1st semester teacher days - 91

89

2nd semester teacher days - 94

96

185

Leigh Community Schools

June 2024

Sun	Mon	Tue	Wed	Thr	Fri	Sat
26	27	28	29	30	31	1
<div style="border: 1px solid black; padding: 2px;">Boys BB Open Gym 6-7:30 p.m. in Leigh</div> <div style="border: 1px solid black; padding: 2px;">NO ELEM GYM USAGE</div>	<div style="border: 1px solid black; padding: 2px;">NO ELEM GYM USAGE</div> <div style="border: 1px solid black; padding: 2px;">Little Pats Basketball Camp @ Leigh - New Gym</div>	<div style="border: 1px solid black; padding: 2px;">NO ELEM GYM USAGE</div> <div style="border: 1px solid black; padding: 2px;">Little Pats Basketball Camp @ Leigh - New Gym</div>	<div style="border: 1px solid black; padding: 2px;">NO ELEM GYM USAGE</div> <div style="border: 1px solid black; padding: 2px;">Boys BB Team Camp @ Central City</div>	<div style="border: 1px solid black; padding: 2px;">NO ELEM GYM USAGE</div> <div style="border: 1px solid black; padding: 2px;">FB Veer Academy 6-7:00 p.m. in Leigh</div>	<div style="border: 1px solid black; padding: 2px;">Girls BB @ Centura Team Camp (1 Team)</div>	<div style="border: 1px solid black; padding: 2px;">NO ELEM GYM USAGE</div>
2	3	4	5	6	7	8
<div style="border: 1px solid black; padding: 2px;">Boys BB Open Gym 6-7:30 p.m. in Leigh</div> <div style="border: 1px solid black; padding: 2px;">NO ELEM GYM USAGE</div>	<div style="border: 1px solid black; padding: 2px;">NO ELEM GYM USAGE</div> <div style="border: 1px solid black; padding: 2px;">Little Pats Basketball Camp @ Leigh - New Gym</div> <div style="border: 1px solid black; padding: 2px;">Malcom Team WFR Camp</div> <div style="border: 1px solid black; padding: 2px;">JH Summer Weights Begin</div> <div style="border: 1px solid black; padding: 2px;">FB Veer Academy 6-7:00 p.m. in Leigh</div>	<div style="border: 1px solid black; padding: 2px;">NO ELEM GYM USAGE</div> <div style="border: 1px solid black; padding: 2px;">Little Pats Basketball Camp @ Leigh - New Gym</div> <div style="border: 1px solid black; padding: 2px;">Malcom Team WFR Camp</div> <div style="border: 1px solid black; padding: 2px;">FB Veer Academy 6-7:00 p.m. in Leigh</div>	<div style="border: 1px solid black; padding: 2px;">NO ELEM GYM USAGE</div> <div style="border: 1px solid black; padding: 2px;">Boys BB Team Camp @ Central City</div>	<div style="border: 1px solid black; padding: 2px;">NO ELEM GYM USAGE</div> <div style="border: 1px solid black; padding: 2px;">FB Veer Academy 6-7:00 p.m. in Leigh</div>	<div style="border: 1px solid black; padding: 2px;">Girls BB @ Centura Team Camp (1 Team)</div>	<div style="border: 1px solid black; padding: 2px;">JH B BB Camp @ Shelby</div>
9	10	11	12	13	14	15
<div style="border: 1px solid black; padding: 2px;">Boys BB Open Gym 6-7:30 p.m. in Clarkson</div>	<div style="border: 1px solid black; padding: 2px;">6:30 p.m. Regular School Board Meeting</div>	<div style="border: 1px solid black; padding: 2px;">Girls BB Patriot Team Camp in Leigh (2 Teams)</div> <div style="border: 1px solid black; padding: 2px;">Boys BB @ Cross County Team Camp</div>	<div style="border: 1px solid black; padding: 2px;">Girls BB @ Oakland/Craig Team Camp (2 Teams)</div> <div style="border: 1px solid black; padding: 2px;">JV Boys BB @ Cross County Team Camp</div>	<div style="border: 1px solid black; padding: 2px;">Girls BB @ Boone Central Team Camp (2 Teams)</div> <div style="border: 1px solid black; padding: 2px;">JH Boys BB Team Camp @ Central City</div>	<div style="border: 1px solid black; padding: 2px;">Girls BB @ Boone Central Team Camp (2 Teams)</div>	
16	17	18	19	20	21	22
<div style="border: 1px solid black; padding: 2px;">Boys BB Open Gym 6-7:30 p.m. in Leigh</div>	<div style="border: 1px solid black; padding: 2px;">Girls BB @ Wahoo Team Camp (1 Team)</div> <div style="border: 1px solid black; padding: 2px;">FB O-Line Install 6-7:00 p.m. in Clarkson</div>	<div style="border: 1px solid black; padding: 2px;">FB O-Line Install 6-7:00 p.m. in Clarkson</div>	<div style="border: 1px solid black; padding: 2px;">Boys BB Patriot Team Camp @ Leigh</div>	<div style="border: 1px solid black; padding: 2px;">JV Boys BB Team Camp @ Dodge</div>	<div style="border: 1px solid black; padding: 2px;">Girls BB @ Boone Central Team Camp (2 Teams)</div>	
23	24	25	26	27	28	29
<div style="border: 1px solid black; padding: 2px;">FB - Wayne State Camp</div>	<div style="border: 1px solid black; padding: 2px;">FB - Wayne State Camp</div>	<div style="border: 1px solid black; padding: 2px;">FB - Wayne State Camp</div> <div style="border: 1px solid black; padding: 2px;">Girls BB Patriot Team Camp in Leigh (2 Teams)</div>	<div style="border: 1px solid black; padding: 2px;">FB - Wayne State Camp</div>	<div style="border: 1px solid black; padding: 2px;">FCCLA leaves for National FCCLA Leadership Conference in Seattle WA</div>	<div style="border: 1px solid black; padding: 2px;">Clarkson Czech Days</div>	<div style="border: 1px solid black; padding: 2px;">Clarkson Czech Days</div> <div style="border: 1px solid black; padding: 2px;">National FB/BA Leadership Conference in Orlando FL</div>
30	1	2	3	4	5	6
<div style="border: 1px solid black; padding: 2px;">Clarkson Czech Days</div> <div style="border: 1px solid black; padding: 2px;">National FB/BA Leadership Conference in Orlando FL</div>						

Leigh Community Schools

July 2024

Sun	Mon	Tue	Wed	Thr	Fri	Sat
30	1	2	3	4	5	6
	National FBLA Leadership Conference in Orlando FL Summer Weights/Training OFF WEEK	National FBLA Leadership Conference in Orlando FL Summer Weights/Training OFF WEEK	FCCLA returns from National FCCLA Leadership Conference in Seattle WA Summer Weights/Training OFF WEEK	Summer Weights/Training OFF WEEK	Summer Weights/Training OFF WEEK	
7	8	9	10	11	12	13
	Summer Training Resumes Leigh Learning League - 9:00-11:00 a.m. (1st-3rd Graders in 24-25)	Leigh Learning League - 9:00-11:00 a.m. (1st-3rd Graders in 24-25)	Leigh Learning League - 9:00-11:00 a.m. (1st-3rd Graders in 24-25)			
14	15	16	17	18	19	20
	Patriot Youth VB Camp in Clarkson (24-25's 6th-8th Gr 10:00-11:30 a.m.; 24-25's 3rd-5th Gr 12:00-1:30 p.m.)	Patriot Youth VB Camp in Clarkson (24-25's 6th-8th Gr 10:00-11:30 a.m.; 24-25's 3rd-5th Gr 12:00-1:30 p.m.)		Colfax County Fair	Colfax County Fair	Colfax County Fair
21	22	23	24	25	26	27
Colfax County Fair	VB Camp @ Leigh	H/S Gym Floor Refinished (2 Coats) NO H/S GYM USAGE	NO H/S GYM USAGE NO H/S GYM USAGE	NO H/S GYM USAGE	NO H/S GYM USAGE	NO H/S GYM USAGE
28	29	30	31	1	2	3
NO H/S GYM USAGE	NO H/S GYM USAGE	NO H/S GYM USAGE	NO H/S GYM USAGE JH FB Camp 4:00-5:30 p.m. at Clarkson Practice Field			

THE LEGEND
222 W 4TH STREET
P O BOX 98
LEIGH NE 68643

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From the Principal's Desk:



In a blink of an eye, another year at Leigh Community Schools is in the books. We had a lot of great memories but nothing more special than watching our 20 seniors walk across the stage for the last time. I want to wish them nothing but the best in their futures. Other than graduation, we had our annual Academic Awards Program during the last weeks of school and students were recognized for their scores during the school year. This year, I recognized two students for Student of the Year: Macy Clausen & Brianne Kuhr! Congrats to you two. Also, I

recognized two teachers for Teacher of the Year: Justine Fischer and Jarrod Bazata. Congratulations. All the things that students and staff do, do not go unnoticed and I appreciate all the things that you do to make Leigh Community Schools THE BEST. 2023-2024 was another great year but I look forward to seeing what 2024-2025 has in store for us! I want to thank everyone for a fantastic year. Have a safe summer and like always, It's A Great Day To Be A Patriot!

Students of the Month (April) Riley Van Dyke (Junior), Brayden Loseke (Sophomore), and Nevaeh Zulkoski (Sophomore)